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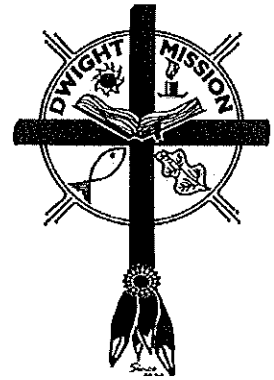
# DWIGHT MISSION

*Presbyterian Camp & Retreat Center*

100995 S 4590 RD Vian, OK

phone/fax: (918) 775-2018

[www.dwightmission.org](http://www.dwightmission.org)



August 2011

Dear Friends in Christ,

On behalf of the Agency for Dwight Mission and the staff, I want to welcome you to your Camp and Conference Center for the next meeting of Eastern Oklahoma Presbytery on September 16-17, 2011. Included in this mailing is an Advance Registration Form. **We would appreciate the return of these registration forms and payment by Tuesday, September 6, 2011.**

I am excited not only for the EOP meeting, but also about reconnecting with all of you and hope that your time here will provide you with a chance for fellowship and relaxation as we enter the fall season. We enjoy this opportunity to share Dwight with those who make our ministry possible.

As you prepare to leave home, please remember that the atmosphere at Dwight Mission is comfortable, casual, and relaxed. The buildings you will be using are air-conditioned and heated. Remember that the outside temperature may vary significantly from summer heat to cool nights. Most likely it will be warm, but plan according to your own needs. If you are spending the night at Dwight (and we hope you will), please remember to bring your own linens and pillow.

It is our goal to provide outstanding hospitality. If you have any dietary restrictions, please list them on your registration form or call our office and we will be happy to accommodate you. If there is anything else we can do in advance to make your stay at Dwight more comfortable, do not hesitate to let us know. We look forward to your visit!

Blessings,

A handwritten signature in black ink that reads "Peter R. Newbury".

Peter R. Newbury  
Executive Director

**Peter R. Newbury**  
Executive Director  
[peter@dwrightmission.org](mailto:peter@dwrightmission.org)

**Elizabeth Sharp**  
Program Director  
[elizabeth@dwrightmission.org](mailto:elizabeth@dwrightmission.org)

**Deborah Swafford**  
Office Manager  
[office@dwrightmission.org](mailto:office@dwrightmission.org)

**General Inquiries**  
[registrar@dwrightmission.org](mailto:registrar@dwrightmission.org)

# Eastern Oklahoma Presbytery Meeting September 16-17, 2011 Advance Registration Form



## Participant Information

Please use a separate form for each attendee.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Church: \_\_\_\_\_

circle one: Minister—CLP—Commissioner—EOP Staff—Visitor

## Registration Information

Check the appropriate items below for your registration:  
please print name as you want it to appear on your nametag

### Friday

- Lunch ..... \$8.00 \_\_\_\_\_
- Dinner ..... \$9.00 \_\_\_\_\_
- Lodging (Dormitory) ..... \$16.00 \_\_\_\_\_
- Lodging (Guest Lodge) ..... \$16.00 \_\_\_\_\_
- Lodging (RV hook-up) ..... \$10.00 \_\_\_\_\_

### Saturday

- Breakfast..... \$7.00 \_\_\_\_\_
- Lunch ..... \$8.00 \_\_\_\_\_

Total Due \_\_\_\_\_

## Dietary Restrictions

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Payment must be received with registration. Thank you.**

Mail completed forms to :  
Dwight Mission  
100995 S. 4590 Rd, Vian OK 74962

Office use only
payment rcd: _____
date: _____
church ck#: _____
personal ck#: _____
cash: _____

Questions about registration?  
Call 918-775-2018

## Meals

Please bring your appetite; we pride ourselves on our home-style cooking. Please let us know if you have any dietary restrictions.

## Lodging Options

**Dormitories** - Completed in 1923 and updated most recently in 2004, Sage Hall and Washburn Hall offer guests classic camp & retreat group lodging. Each two-story structure includes nine large bedrooms which accommodate 6-10 guests on bunkbeds. Each floor of the dorms has two large bathrooms, which will be designated for genders. The dormitories feature central heat & air-conditioning for year-round comfort.

**Guest Lodge**- The Guest Lodge is a favorite for many at Dwight. Each of four bedrooms has two bunkbeds, one with a full-size lower bunk for couples. A covered, screened-in porch offers guests a great meeting area. With air-conditioning units, the Guest Lodge offers the additional attraction of private bathrooms in each room and is quite comfortable in the Spring and Fall.

**RV Hook-up**- Located near the Guest Lodge, water and electricity are available for those wishing to bring their own home away from home.

**Walkingstick Lodge**- Walkingstick Lodge will be reserved for anyone needing handicapped accessible lodging. **Please call for availability.**

**Motels**- There are several motels available in Sallisaw, a short 20-minute drive from Dwight, for those desiring/needing more modern comfort:

- Days Inn ..... 918-774-0400
- Best Value Inn ..... 918-775-4406
- Blue Ribbon Inn ..... 918-775-6294
- Super 8 Motel ..... 918-775-8900

# DWIGHT MISSION

P R E S B Y T E R I A N  
Camp, Conference & Retreat Center

## Travel Directions

Dwight Mission is located on 176 acres approximately eleven miles northeast of Vian and approximately ten miles northwest of Sallisaw, Oklahoma.

### From the West

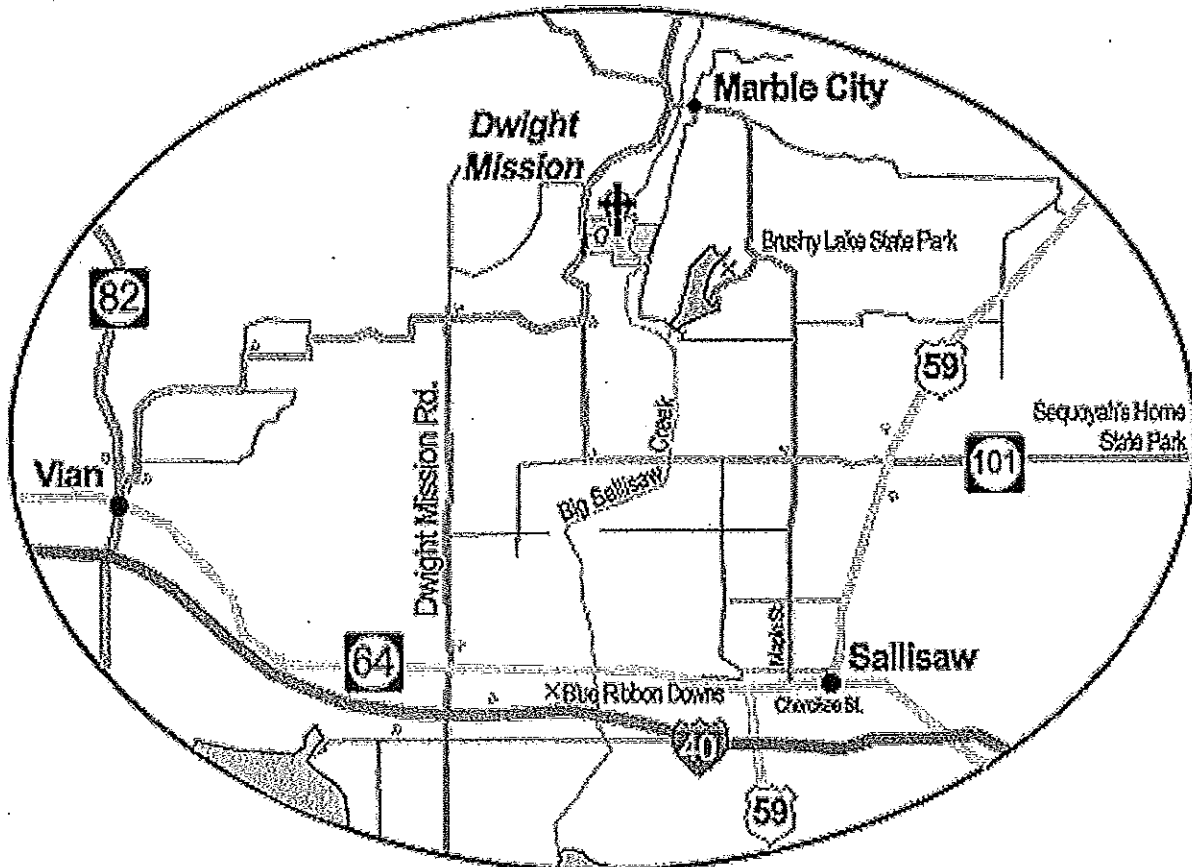
Travel I-40 East, exit at Dwight Mission Road (exit #303 between Vian and Sallisaw). Turn north (left) on Dwight Mission Road. At first stop sign, continue north (straight) for 5 miles to next stop sign. Turn East (right) and travel 2 miles to next stop sign. At intersection, turn North (left) and follow road 1 mile to Dwight Mission; entrance is on East (right) side of road.

### From the East

Travel I-40 West, exit at the first Sallisaw exit (#311). Travel 1.9 miles to traffic light. At light, turn North (right) onto US-59. Travel North for 3.2 miles. At the sign for the Hwy 101 junction, turn West (left). Travel 1.3 miles to stop sign; continue West (straight) for 2.9 miles until the road curves North (right). Travel North for 3.1 miles to Dwight Mission; entrance is on East (right) side of road.

### From the North

Travel US-59 to the corner where Hwy 101 turns East, (approx. 4 miles north of Sallisaw.) Turn West (right) and travel 1.3 miles to stop sign; continue West (straight) for 2.9 miles until the road curves North (right). Travel North for 3.1 miles to Dwight Mission; entrance is on East (right) side of road.



DWIGHT MISSION PRESBYTERIAN CAMP & CONFERENCE CENTER

*THIS IS OUR ANNUAL OVERNIGHT RETREAT - DRESS IS CASUAL*

*Items in italics are anticipated requests for action. Formal motions will be made by the committees.*

*All committees are assigned a docket letter, to facilitate the identification of any anticipated reports. However, not every committee will have written reports.*

*God calls us all to be witnesses, but not by phone.*

*Please turn your cell phones off or set them on silent mode during our meeting.*

**Theme: Stewardship**

**Friday, September 16:**

**10:00 a.m. REGISTRATION AND COFFEE**

**SESSION RECORDS REVIEW:** remember to bring your Session minutes & rolls  
New Commissioner Orientation

**11:00 a.m. CALL TO ORDER,** Constituting Prayer - Oxley Hall (Sandy Bach, Moderator)

**11:05 a.m. WELCOME FROM HOST** (Peter Newbury, Executive Director)

**11:10 a.m. OPENING BUSINESS**

Roll  
Establish Quorum  
Seat Corresponding Members  
Recognize New Commissioners  
Adopt Agenda  
Report of the Stated Clerk (Dana Bailey)  
*MOTION: Adopt Omnibus Motion*

**ITEM A**

**ITEM B**

**11:25 a.m. COUNCIL** (Heather Bartlow)  
*(The coordinating council for presbytery)*

**ITEM C**

**11:35 a.m. PERSONNEL** (Anna Milligan)  
*(Oversees presbytery staff; develops and applies presbytery personnel policies)*

**ITEM D**

**11:40 a.m. RESOURCING CONGREGATIONS** (Kristy Rodgers)  
*(Provides resources and support for congregations and their programs)*  
Dwight Mission  
Youth Council

**ITEM E**

**11:55 a.m. ANNOUNCEMENTS, GRACE**

- 12:00 p.m. LUNCH - ORDER OF THE DAY**
- 1:00 p.m. PLENARY - "Stewardship Is For Everyone" - David Crittenden**  
**Director of Stewardship, Presbyterian Church (USA)**
- 1:45 p.m. INSTRUCTIONS FOR WORKSHOPS**
- 1:50 p.m. WORKSHOPS - Rotation #1**  
**A: Continuing Conversations about Stewardship - David Crittenden**  
**B: Prayer - Rick Davis**  
**C: Is Your Church Visitor Friendly? - Julie Burton**  
**D: Dwight Mission: past, present and future - Amanda Fuller / Johnna Thurston**
- 2:50 p.m. WORKSHOPS - Rotation #2**  
**A: Continuing Conversations about Stewardship - David Crittenden**  
**B: Prayer - Rick Davis**  
**C: Is Your Church Visitor Friendly? - Julie Burton**  
**D: Dwight Mission: past, present and future - Amanda Fuller / Johnna Thurston**
- 3:50 p.m. CONNECTING CONGREGATIONS (Mary Carter) ITEM F**  
*(Links us to ministries within our presbytery, the Synod, and the General Assembly)*  
 Celebrations and Anniversaries  
 Session Records
- 4:00 p.m. DEVELOPING CONGREGATIONS & EVANGELISM (Ken Woodhams) ITEM G**  
*(Provides resources and support for congregational development & vitality)*
- 4:10 p.m. MINISTRY (Deborah Hackler) ITEM H**  
*(Oversees and provides models for pastoral relationships within the presbytery)*  
*MOTION: Approve all matters regarding issuance or changes in calls*
- 4:55 p.m. ANNOUNCEMENTS, GRACE**
- 5:00 p.m. BREAK - OPTIONS INCLUDE:**  
 "Faith Stories & Dwight Stories"  
 Labyrinth  
 Frisbee Golf  
 Volleyball  
 Personal Rest & Renewal
- 6:00 p.m. DINNER**
- 7:00 p.m. EVENING WORSHIP (with Communion) - Oxley Hall**
- 8:15 p.m. AN EVENING AT THE MOVIES**  
**RECESS FOR THE EVENING**

**Saturday, September 17:**

**8:00 a.m. BREAKFAST**

**9:00 a.m. RECONVENE WITH PRAYER**

**9:05 a.m. A REPORT FROM THE SYNOD OF THE SUN**

**9:15 a.m. PLENARY - "Stewardship Is For Everyone" - Part 2 - David Crittenden**

**10:00 p.m. NOMINATING (Cheryl Finch) ITEM I**  
*(Provides nominees for presbytery committees, moderators, and related institutions)*  
*MOTION: To elect persons to fill vacancies and to serve on Class of 2014*

**10:10 a.m. PREPARATION FOR MINISTRY (Denise Odom) ITEM J**  
*(Oversees and shepherds persons as they prepare to be Ministers of Word & Sacrament)*  
*MOTION: Certify Wambugu Gachungi as Ready to Receive a Call*

**10:25 a.m. REPORT AND DISCUSSION ON FELLOWSHIP CONFERENCE**

**11:05 a.m. CONCLUDING BUSINESS**  
New Business  
Evaluation of Meeting  
*Please complete your evaluation form for this meeting before you depart  
and leave it in the box in the registration area marked "Evaluations."*  
Resolution of Thanks

**11:20 a.m. CLOSING WORSHIP**

**11:40 a.m. ADJOURNMENT**

**LUNCH**

**ALL INFORMATION ITEMS INCLUDED IN THE PACKET ITEM O**

**\* \* \* \* \***

**NEXT...**

Committee Day	<b>Sat., Oct. 22</b>	<b>9:30 a.m.</b>	<b>Tulsa, Southminster</b>
Council Packet Materials Due	<b>Mon., Oct. 24</b>		
Council Meeting	<b>Mon., Nov. 7</b>	<b>10:00 a.m.</b>	<b>Tulsa, Bernsen Center</b>
Presbytery Packet Materials Due	<b>Mon., Nov. 7</b>		
Presbytery Meeting	<b>Tues., Dec. 6</b>	<b>10:00 a.m.</b>	<b>Hugo, Goodland Academy</b>

*All requests for docket time, display space, packet materials or handouts must be approved by the Council prior to the Presbytery meeting.*

**COUNCIL (Joyce Ludwig)**

# COMMISSIONER ORIENTATION

Are you a new elder commissioner?

Has it been a while since you last attended a Presbytery meeting?

Do you have questions about being an elder commissioner?

Are you just a friendly sort of person and would like someone to talk to prior to the opening of the meeting?

**We have just the event for you!!!!**

## **WHAT YOU NEED TO DO**

- Come to the registration table thirty minutes before the Call to Order,
- turn in your attendance sheet,
- and look for a sign directing you to the room where the Commissioner Orientation Event will be held
- Follow the signs or ask for directions

## **WHAT YOU NEED TO BRING**

Bring your questions, a Presbytery Packet, coffee, donut, and a smile.

I'LL BE LOOKING FOR YOU!



## STATED CLERK'S REPORT

A-1

### General Assembly

May 10 - Korean Resources re: 10-A  
May 10 - 10-A reaches 87<sup>th</sup> vote  
May 11 - Korean resources re: 10-A (REVISED)  
May 17 - Middle Governing Body/Agency Meeting following the Big Tent  
May 19 - Next Call (Mark Tammen)  
May 26 - Constitutional Services Director  
June 6 - Big Tent numbers  
July 1 - New Resource for Transitional Presbytery Manuals  
July 22 - Book of Order PDF  
Ecumenical News  
    June 3 - 10 - 24  
    July 8 - 25  
    August 5 - 19  
Middle Governing Bodies Financial Network Meeting

### Self-Development of People June 3

#### The Presbyterian Historical Society

Presbyterian Heritage  
The Journal of Presbyterian History

#### The Board of Pensions

News You Can Use  
    May 19 - 24  
    July 18  
E-learning Program  
    July 14 - 29  
Education Talk  
Regional Benefits Consultation  
The Board Bulletin  
Update from Rick Young, Regional Representative

#### Presbyterian Children's Homes and Services

July 26  
August 11 - 23

#### Princeton Theological Seminary

June 13  
July 11  
August 11

**E-mail from Center for Parish Development regarding Convocation 2011**

**A-3**

**Center for Personal Protection and Safety Newsletter**

**American Family Association**

July 11 - 18

**“Conversational Job Search” Newsletter**

**Lombard Mennonite Peace Center**

Mediation Skills Training comes to Dallas, Texas

Pre-Register Deadline extended to 9/16/11

**Letter to the representatives and members of the Presbyterian Church of the USA  
from Byzantine Catholic Patriarchate**

**RULES FOR DEBATE  
EASTERN OKLAHOMA PRESBYTERY  
JUNE 2008**

**A-4**

**PURPOSE:**

When we gather as a presbytery, we seek the mind of Christ and God's will for us here and now. During this process of discernment, we commit ourselves to work together for the good of the Presbytery as we talk together with forbearance and pray for one another as members of the Body of Christ.

**GENERAL RULES AND PRINCIPLES:**

The rules which govern conduct and process at meetings of Eastern Oklahoma Presbytery are contained in the Book of Order and Roberts Rules of Order, Newly Revised. A chart of motions is attached to the Stated Clerk's Report. However, to assist the Presbytery in its work together, the following summary of rules and procedures is offered.

**AGENDA:**

Our agenda, or order of business, is provided online or by mail prior to Stated Meetings. It is adopted at the beginning of the meeting with any appropriate changes noted. It is not binding unless an item is noted as an "order of the day."

**ORDER OF THE DAY:**

A particular item of business may be set in advance to be taken up during a given session at a specific time. It cannot be taken up prior to the time for which it is set except by reconsidering the vote that established the order (a motion which can only be made by a person that voted for the adoption of the docket with the previously identified "order of the day"). A majority vote is required for passage.

**ADDRESSING THE ASSEMBLY:**

1. Speakers who wish to be heard should stand until recognized by the moderator.
2. Speakers should use a microphone, that all may hear.
3. Speakers should address all comments to the moderator and should be respectful at all times.
4. Speakers should preface all remarks by identifying themselves by name, status (minister, elder commissioner, member of Council, certified educator or administrative personnel who is an elder, commissioned lay pastor, if so authorized), and (where appropriate) congregation. Guests may not speak, unless offered the privilege of the floor by a vote of the presbytery.
5. The moderator has the prerogative of not recognizing speakers and motions which are out of order. Appeals of the moderator's rulings may be made by moving to a microphone and raising a "point of order."
6. The Stated Clerk is the parliamentarian of the meeting. Appeals of the moderator's rulings should be directed to the moderator, who will seek the advice of the parliamentarian. The moderator may consult with the Stated Clerk as needed during the meeting.

**MOTIONS:**

1. Motions coming from a committee (or commission or task force) do not need a second (having been seconded, in effect, by the rest of the committee). New motions offered on

the floor of the meeting require a second. Motions which do not receive a second (from committee or the floor) automatically fail.

2. Once a motion has been made, seconded, and restated by the moderator, the floor will be open for debate on that motion.
3. A motion that is not included in packet material should be provided in writing to the stated clerk before being stated on the floor.
4. Only minister members of the presbytery, elder commissioners, and other persons designated by the presbytery as a matter of rule may vote on motions before the body. There may be occasions on which means of verification will be issued to identify persons eligible to vote.
5. From time to time, commissioners may feel the need to register dissent or protest. Each is appropriate at any time. A dissent registers a person's disagreement with an action taken and may be delivered to the Stated Clerk in writing – it should include the person's name, commissioner status and congregation, and the action for which the dissent is registered. A protest, alleging improper action, may also be filed in writing with the Stated Clerk – indicating name, commissioner status, congregation, and alleged irregularity and delinquency. Either action must be filed before adjournment.

#### DEBATE:

1. The maker of the motion has the right to be the first speaker to the motion, but not also the last (this is a change in Roberts Rules).
2. Speakers must first identify the nature of their comments: whether they are speaking for or against the motion, asking a question, or making a new motion.
3. Each speaker will be allowed two (2) minutes.
4. Speakers will alternate between those for the motion and those against the motion.
5. Speakers may only speak one time on any motion as long as anyone who has not spoken desires the floor. Speaking twice on a motion exhausts any further right of that speaker to debate that question.
6. Debate will not continue when there are no opposing speakers. The moderator may declare debate closed if there is nothing new to add.
7. At various times in the meeting, it may be appropriate for a commissioner or the moderator to request a time of silence, prayer, or praise.

#### QUESTIONS:

Questions for clarification will take precedence over debate and will be answered as they arise before debate continues.

#### CALL FOR THE QUESTION:

Occasionally a commissioner feels the debate is no longer fruitful and wishes to close debate. The motion to "call for the question" or "move the previous question," when recognized by the moderator and seconded, calls for an end to the debate and must be considered before any further discussion on the current debate. Any request to end debate must be made from a microphone. The moderator does not have to recognize a motion to close debate. A two thirds (2/3) vote is required for passage of this motion. If such a motion passes, the moderator will state the motion on the floor and call for the vote. At the discretion of the moderator, he or she may simply ask, "Are you ready to vote?" If there is no objection, the moderator may rule, "Then we shall proceed to vote on the main motion (or amendment)."

**CHART #1**

RANKING MOTIONS—and their five salient parliamentary points. The order in which the thirteen motions are listed.

FIVE PRIVILEGED MOTIONS	Must be Seconded 1	May be Debated 2	May be Amended 3	Vote 4	May be Reconsidered 5
13. To Fix the Time to Which to Adjourn	Yes	No	Yes	Maj	Yes
12. To Adjourn	Yes	No	No	Maj	No
11. To Take a Recess	Yes	No	Yes	Maj	No
10. Question of Privilege	No	No	No	—	No
9. Call for Orders of the Day	No	No	No	—	No
<b>SEVEN SUBSIDIARY MOTIONS</b>					
8. Lay on Table	Yes	No	No	Maj	No
7. Previous Questions	Yes	No	No	2/3	Yes
6. Modify Debate	Yes	No	Yes	2/3	Yes
5. To Postpone Definitely	Yes	Yes	Yes	Maj	Yes
4. To Commit or Recommit	Yes	Yes*	Yes	Maj	Yes
3. To Amend	Yes	Yes	Yes	Maj	Yes
2. Postpone Indefinitely	Yes	Yes	No	Maj	Yes Affirmative Only
1. MAIN MOTION	Yes	Yes	Yes	Maj	Yes

Examples of Incidental Main Motions: rescind, ratify, amend bylaws.

\*only re. desirability of referral or details of referral. The merits of the question *cannot* be debated.

**CHART #2**

NON-RANKING MOTIONS—and their five salient parliamentary points. These motions (incidental motions) have no rank among themselves. Their being in order depends upon their necessity at the time.

	Must be Seconded 1	May be Debated 2	May be Amended 3	Vote 4	May be Reconsidered 5
Appeal	Yes	**	No	Maj	Yes
Suspend Rules	Yes	No	No	2/3	No
Point of Order, Call to Order	No	No	No	Mod	No
Objection to Consideration of a Question	No	No	No	2/3	Yes No Vote
Requests	No	No	No	Maj	No
Division of Assembly	No	No	No	—	No
To Read a Paper	Yes	No	No	Maj	Yes
To Withdraw a Motion (to be used only before debate)	No	No	No	Maj	Yes No Vote
To Divide the Question	Yes	No	Yes	Maj	No
To Close Nominations or Polls	Yes	No	Yes	2/3	No
To Consider Seriatim	Yes	No	Yes	Maj	No
<b>TO UNCLASSIFIED MOTIONS</b>					
Reconsider	Yes	**	No	# Maj	No
To Take From the Table <sup>o</sup>	Yes	No	No	Maj	No
Rescind	Yes	Yes	Yes	* Maj	Neg

# same Presbytery meeting

\* with previous notice

<sup>o</sup> before the end of the next regular Presbytery meeting

\*\* if main motion is debatable

— Neither the chart nor references are inclusive but are to be used as an abridgement of *Robert's Rules of Order, Newly Revised*.

# *Seeking to be Faithful Together:*

## Guidelines for Presbyterians During Times of Disagreement

A-7

In a spirit of trust and love, we promise we will...

<p><b>G</b>ive them a hearing... listen before we answer</p> <p><i>John 7:51 and Proverbs 18:13</i></p>	<ol style="list-style-type: none"> <li><b>1</b> Treat each other respectfully so as to build trust, believing that we all desire to be faithful to Jesus the Christ;             <ul style="list-style-type: none"> <li>— we will keep our conversations and communications open for candid and forthright exchange,</li> <li>— we will not ask questions or make statements in a way which will intimidate or judge others.</li> </ul> </li> <li><b>2</b> Learn about various positions on the topic of disagreement.</li> <li><b>3</b> State what we think we heard and ask for clarification before responding, in an effort to be sure we understand each other.</li> </ol>
<p><b>S</b>peak the truth in love</p> <p><i>Ephesians 4:15</i></p>	<ol style="list-style-type: none"> <li><b>4</b> Share our concerns directly with individuals or groups with whom we have disagreements in a spirit of love and respect in keeping with Jesus' teachings.</li> <li><b>5</b> Focus on ideas and suggestions instead of questioning people's motives, intelligence or integrity;             <ul style="list-style-type: none"> <li>— we will not engage in name-calling or labelling of others prior to, during, or following the discussion.</li> </ul> </li> <li><b>6</b> Share our personal experiences about the subject of disagreement so that others may more fully understand our concerns.</li> </ol>
<p><b>M</b>aintain the unity of the spirit in the bond of peace</p> <p><i>Ephesians 4:3</i></p>	<ol style="list-style-type: none"> <li><b>7</b> Indicate where we agree with those of other viewpoints as well as where we disagree.</li> <li><b>8</b> Seek to stay in community with each other though the discussion may be vigorous and full of tension;             <ul style="list-style-type: none"> <li>— we will be ready to forgive and be forgiven.</li> </ul> </li> <li><b>9</b> Follow these additional guidelines when we meet in decision-making bodies:             <ul style="list-style-type: none"> <li>— urge persons of various points of view to speak and promise to listen to these positions seriously;</li> <li>— seek conclusions informed by our points of agreement;</li> <li>— be sensitive to the feelings and concerns of those who do not agree with the majority and respect their rights of conscience;</li> <li>— abide by the decision of the majority, and if we disagree with it and wish to change it, work for that change in ways which are consistent with these Guidelines.</li> </ul> </li> <li><b>10</b> Include our disagreement in our prayers, not praying for the triumph of our viewpoints, but seeking God's grace to listen attentively, to speak clearly, and to remain open to the vision God holds for us all.</li> </ol>

Adopted by the 204<sup>th</sup> General Assembly (1992) of the Presbyterian Church (U.S.A.) for use by sessions and congregations