

Faith Lutheran Church



Good Friday
April 22, 2011
6:30pm

Congregational Song *Stay With Me (5 Times)* #348

Narrator: They took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,

Pilate: "What accusation do you bring against this man?"

People: "If this man were not a criminal, we would not have handed him over to you."

Pilate: "Take him yourselves and judge him according to your law."

People: "We are not permitted to put anyone to death."

Narrator: Then Pilate entered the headquarters again, summoned Jesus, and asked him,

Pilate: "Are you the King of the Jews?"

Jesus: "Do you ask this on your own, or did others tell you about me?"

Pilate: "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

Jesus: "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here."

Pilate: "So you are a king?"

Jesus: "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Pilate: "What is truth?"

Narrator: After he had said this, he went out to the Jews and told them,

Pilate: "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"

People: "Not this man, but Barabbas!"

Narrator: Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, striking him on the face and saying,

People: "Hail, King of the Jews!"

Silent Reflection

Congregational Song *Stay With Me (4 Times)* #348

Narrator: Pilate went out again and said to them,

Pilate: "Look, I am bringing him out to you to let you know that I find no case against him. Here is the man!"

Narrator: So Jesus came out, wearing the crown of thorns and the purple robe. When the chief priests and the police saw him, they shouted,

People: "Crucify him! Crucify him!"

Pilate: "Take him yourselves and crucify him; I find no case against him."

Narrator: The Jews answered him,

People: "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Narrator: Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

Pilate: "Where are you from?"

Narrator: But Jesus gave him no answer.

Pilate: "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

Jesus: "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin."

Silent Reflection

Congregational Song *Stay With Me (3 Times)* #348

Narrator: From then on Pilate tried to release him, but the Jews cried out,

People: "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

Narrator: When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew *Gabbatha*. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews,

Pilate: "Here is your King!"

People: "Away with him! Away with him! Crucify him!"

Pilate: "Shall I crucify your King?"

Chief Priest: "We have no king but the emperor."

Narrator: Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read,

People: "Jesus of Nazareth, the King of the Jews."

Narrator: Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate,

Chief Priest: "Do not write, 'The King of the Jews,' but, 'This man said, 'I am King of the Jews.' "

Pilate: "What I have written I have written."

Narrator: When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

People: "Let us not tear it, but cast lots for it to see who will get it."

Narrator: This was to fulfill what the scripture says,

People: "They divided my clothes among themselves, and for my clothing they cast lots."

Narrator: And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

Jesus: "Woman, here is your son."

Narrator: Then he said to the disciple,

Jesus: "Here is your mother."

Narrator: And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said,

Jesus: "I am thirsty."

Narrator: A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

Jesus: "It is finished."

Silent Reflection

Special Music

A Good Friday Poem

Bidding Prayers

Narrator: Then he bowed his head and gave up his spirit. Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.

These things occurred so that the scripture might be fulfilled,

People: "None of his bones shall be broken."

Narrator: And again another passage of scripture says,

People: "They will look on the one whom they have pierced."

Narrator: After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Congregational Hymn

Were You There

#353

Easter Sunday Schedule

Sunday, April 24

6:30am – Worship

Breakfast – 7:30am

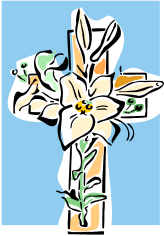
8:00am – Worship

Breakfast – 9:00am

10:00am – Worship

EASTER BREAKFAST

Sunday, April 24, 2011



Following the 6:30am
and 8:00am church service

Scrambled eggs, cinnamon rolls, sausage,
juice and coffee

Free will offering for
Vacation Bible School Scholarships
