

Matthew 26:47-50 (NIV)

While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. [48] Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him." [49] Going at once to Jesus, Judas said, "Greetings, Rabbi!" and kissed him. [50] Jesus replied, "Friend, do what you came for." Then the men stepped forward, seized Jesus and arrested him.

Matthew 26:51-53, 56 (NIV)

With that, one of Jesus' companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear. [52] "Put your sword back in its place," Jesus said to him, "for all who draw the sword will die by the sword. [53] Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? ...[56] But this has all taken place that the writings of the prophets might be fulfilled." Then all the disciples deserted him and fled.

Matthew 27:3-5 (NIV)

When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with REMORSE and returned the thirty silver coins to the chief priests and the elders. [4] "I have sinned," he said, "for I have betrayed innocent blood." "What is that to us?" they replied. "That's your responsibility." [5] So Judas threw the money into the temple and left. Then he went away and hanged himself.

Betrayal and Denial

John 18:1-27



A Huge Contrast...

JUDAS...

- Disloyal, Unfaithful
- Driven by his Greed
- Focused **ONLY** on
HIMSELF

JESUS...

- Trustworthy, Faithful
- Driven by His Love
- Focused on
OTHERS

→ God is much more interested in
our **HOLINESS** ...than He is in
our **Happiness** ~Unknown

John 12:25 (NLT)

Those who **LOVE THEIR LIFE** in this world will lose it. Those who **despise their life** in this world will keep it for eternal life.

2 Corinthians 5:14-15 (NLT)

...Christ's love controls us. Since we believe that Christ died for all, we also believe that we have all died to our old life. [15] He died for everyone so that those who receive his new life

**WILL NO LONGER
LIVE FOR THEMSELVES.**

Instead, they will live for Christ, who died and was raised for them.

Mark 14:70-71 (NIV)

...After a little while, those standing near said to Peter, "Surely you are one of them, for you are a Galilean." [71] He began to call down curses on himself, and he swore to them, **"I don't know this man you're talking about."**

Luke 22:60-62 (NIV)

Peter replied, "Man, I don't know what you're talking about!" Just as he was speaking, the rooster crowed. [61] **The Lord turned and LOOKED straight at Peter.** Then Peter remembered the word the Lord had spoken to him: "Before the rooster crows today, you will disown me three times." [62] And **he went outside and WEPT BITTERLY.**

→ **Denial** - to reject or
renounce someone

→ **Denial** - to hide from others
that we **BELONG** to God

Luke 9:23-24 (NLT)

Then he said to the crowd, “If any of you wants to be my follower, you must **turn from your selfish ways,** take up your cross daily, and follow me. [24] If you try to hang on to your life, you will lose it. But if you give up your life for my sake, you will save it.

Luke 9:25-26 (NLT)

And what do you benefit if you gain the whole world but
are yourself lost or destroyed? [26]

**If anyone is ASHAMED of me
and MY message,**

the Son of Man **WILL BE**

ASHAMED of that person

when he returns in his glory and in the glory of
the Father and the holy angels.

Romans 1:16 (NLT)

For **I am NOT ashamed** of this
Good News about Christ. It is the
POWER of God at work,
saving everyone who believes
the Jew first and also the Gentile.

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→ REMORSE - to feel
regret, shame, or guilt

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→ REPENTANCE -

to turn away from SIN

and turn back to God

1 John 1:9 (NIV)

If we **CONFESS** our sins,
he is faithful and just
and will forgive us our sins
and purify us
from all unrighteousness.

**When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.**

**Forbid it Lord that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most
I sacrifice them to His blood.**

**See from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?**

Were the whole realm of nature mine,
That were a present far too small:
Love so amazing, so divine,
Demands my SOUL,
my LIFE, my ALL.